



Dr. Chuck Missler (<https://youtu.be/6f0PyBK97IE>)

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## News of the Week:



- a. Class notes posted to [www.SJCalvaryBerean.com](http://www.SJCalvaryBerean.com) or scan the QR code
- b. **Prior Notice: Calvary Gardening Club (Jim & Kerri Dunlay)**  
a ministry to grow & share food with those in need. Need volunteers to help distribute food. Interested parties can sign up at <https://gardenshare.webstarts.com/>
- c. **Understanding the Times:** Today at 1:00 on 88.1 FM or anytime at links below. Jan Markell looks at the agenda behind the 'Plandemic'.
  - i. Olive Tree Ministries: <https://bit.ly/3g5qxbY>  
Rumble: <https://bit.ly/395DxMC>
  - ii. Message Resources:  
<https://ouramazinggrace.net/home>  
<https://ahrp.org/>  
<https://nuremberg75.com/>
- d. **Agenda Weekly: Financial Collapse - Are you ready?** <http://bit.ly/3ITV18e>
- e. **Ham Radio Training**
  - i. IF NEEDED... Monday, Apr 17, from 5:30-8:30PM at Craig & Anne Stenehjem,
  - ii. **BE SURE TO BRING YOUR RADIO SO WE CAN PROGRAM & UPDATE IT ... but CHARGE your radio first!**
- f. **An Insightful video on the significance of elements of a Seder Feast** <https://youtu.be/n3ljiziQM8s>
  - i. A free 36 page study on the "Messiah & the Passover Seder" by emailing [INFO@BeholdIsrael.org](mailto:INFO@BeholdIsrael.org) & on the Berean website
- g. **A gentle reminder to CONFIRM information before you forward emails, texts, or videos**
- h. **The threats that could be lurking behind A.I.** <http://bit.ly/3K39oPA>
- i. **TRANS 'Day of Vengeance' canceled ... thankfully** <http://bit.ly/40T6VOR>
- j. **Will the Yuan replace the US Dollar as the default currency for oil purchases?** <http://bit.ly/40B6CYJ>

## II. Dr. Chuck Missler overview of Daniel Chapter 5 (week 2)

- a. Daniel 5:25-30
- b. This week we will see Daniel's interpretation of the writing
- c. Read Daniel 5:25 and compare it with Daniel 5:28
- d. Why is there a difference in the last inscription? Verse 25 uses 'upharsin' and verse 28 uses 'peres'
- e. Both words mean 'to divide' or 'break in two', but 'UPHARSIN' is plural and 'PERES' is singular.
- f. See <http://bit.ly/3nFLGBv> for a deeper dive
- g. Session 5 continues at <http://bit.ly/42VzYme>